

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="text-align: center; font-family: cursive;">09974988</div> | FILING DATE | | |
|--------------------|----------|------|------------------------|------|------------------------|------|---|-------------|------|--|
| | | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | |
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| TOTAL DEP. | 16 | | | | | | | | | |
| TOTAL CLAIMS | 20 | | | | | | | | | |
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* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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